TO:

MEG00-009BC

March 8, 2007

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

FROM:

Stephen B. Ackerman, Reg. No. 37,761

28 Davis Avenue

Poughkeepsie, NY 12603

Subject:

Serial #:10/614,928

File Date: 7/8/03

Invr(s): Lin, M.S., et al

Title: A Structure of High Performance Combo Chip and

ProcessingMethod

# REQUEST FOR CORRECTION OF INVENTORSHIP UNDER 37 CFR 1.48(a)

Dear Sir or Madam,

Applicant requests that Mou-Shiung Lin be added as an inventor to the subject US patent application. Please find attached the Statement Concerning Inventorship, Statement Under 37 CFR 3.73(b), Assignee Consent and Declaration regarding this request.

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 8, 2007.

Signature

Date: 3/8/07

Stephen B. Ackerman, Reg. No. 37,761

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# MEG00-009B

It is requested that should there be any further questions to please call the undersigned Attorney at (845) 452-5863.

Respectfully submitted,

Stephen B. Ackerman

Reg. No. 37,761

Attached: Statement Concerning Inventorship, Assignee Consent, Statement Under 37 CFR 3.73(b), Declaration

PTO/SB/17 (02-07)

Approved for use through 02/28/2007. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| Effective on 12/08/2004.  |                                 |          | Complete if Known                 |                                  |                          |                                       |  |
|---|---------------------------------|----------|-----------------------------------|----------------------------------|--------------------------|---------------------------------------|--|
| Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).  FEE TRANSMITTAL  |                                 |          | Application Num                   | Application Number 10/16/14, 928 |                          |                                       |  |
| FEE IR/   | AN2                             | WIIIIAL  | Filing Date                       |                                  | 718103                   |                                       |  |
| For   | <b>FY 20</b>                    | 07       | First Named Inv                   | entor                            | LiniM.S.                 | etal mA                               |  |
| Applicant claims small entity status. See 37 CFR 1.27   |                                 |          | Examiner Name                     | 6                                | 289)                     | 13                                    |  |
| Applicant claims small e  |                                 |          | Art Unit                          | 7                                | ouglas M.                | Menz Con                              |  |
| TOTAL AMOUNT OF PAYM  | ENT (\$)                        | 130      | Attorney Docket                   |                                  |                          | BC                                    |  |
| METHOD OF PAYMENT (check all that apply)  |                                 |          |                                   |                                  |                          |                                       |  |
| Check Credit Card Money Order None Other (please identify):   |                                 |          |                                   |                                  |                          |                                       |  |
| Deposit Account Deposit Account Number: 19-0033 Deposit Account Name: Saile Ackerman ILC  |                                 |          |                                   |                                  |                          |                                       |  |
| For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)  |                                 |          |                                   |                                  |                          |                                       |  |
| Charge fee(s) indicated below Charge fee(s) indicated below, except for the filing fee  |                                 |          |                                   |                                  |                          |                                       |  |
| Charge any additional fee(s) or underpayments of fee(s)   |                                 |          |                                   |                                  |                          |                                       |  |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card   |                                 |          |                                   |                                  |                          |                                       |  |
| Information and authorization on PTO-2038.  |                                 |          |                                   |                                  |                          |                                       |  |
| FEE CALCULATION   |                                 |          |                                   |                                  |                          |                                       |  |
| 1. BASIC FILING, SEARC  |                                 |          |                                   |                                  |                          |                                       |  |
|   | FILING FI                       | EES SEA  | ARCH FEES Small Entity            | EXAMIN                           | NATION FEES Small Entity |                                       |  |
| Application Type  | = - /4\                         |          | (\$) Fee (\$)                     | Fee (\$                          |                          | Fees Paid (\$)                        |  |
| Utility   | 300                             | 150 50   | 0 250                             | 200                              | . 100                    |                                       |  |
| Design  | 200                             | 100 10   | 0 50                              | 130                              | . 65                     |                                       |  |
| Plant .   | 200                             | 100 30   | 0 150                             | 160                              | 80                       | <del></del>                           |  |
| Reissue   | 300                             | 150 . 50 | 0 250                             | 600                              | 300                      | · · · · · · · · · · · · · · · · · · · |  |
| Provisional   | 200                             | 100      | 0 0                               | 0                                | 0                        |                                       |  |
| 2. EXCESS CLAIM FEES Small Entity   |                                 |          |                                   |                                  |                          |                                       |  |
| Fee Description Fee (\$) Fee (\$) Each claim over 20 (including Reissues) 50 25   |                                 |          |                                   |                                  |                          |                                       |  |
| Each independent clair  |                                 |          | 200                               | 100                              |                          |                                       |  |
| Multiple dependent cla  |                                 |          | 360                               | 180                              |                          |                                       |  |
|   | Extra Claims                    | Fee (\$) | Fee Paid (\$)                     |                                  | Multiple Depe            | ndent Claims                          |  |
| - 20 or HP =<br>HP = highest number of total or   | daine naid for                  | X =      |                                   |                                  | Fee (\$)                 | Fee Paid (\$)                         |  |
|   | aaims paio for,<br>Extra Claims |          | Fee Paid (\$)                     |                                  | <del> </del>             |                                       |  |
| - 3 or HP =   |                                 | _x=_     |                                   |                                  |                          |                                       |  |
| HP = highest number of independent claims paid for, if greater than 3.  3. APPLICATION SIZE FEE   |                                 |          |                                   |                                  |                          |                                       |  |
| If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer   |                                 |          |                                   |                                  |                          |                                       |  |
| listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |                                 |          |                                   |                                  |                          |                                       |  |
| <u>Total Sheets Extra Sheets Number of each additional 50 or fraction thereof Fee (\$) Fee Paid (\$)</u>  |                                 |          |                                   |                                  |                          |                                       |  |
| 100 = / 50 = (round up to a whole number) x =   |                                 |          |                                   |                                  |                          |                                       |  |
| 4. OTHER FEE(S)  Non-English Specification, \$130 fee (no small entity discount)  |                                 |          |                                   |                                  |                          |                                       |  |
| Other (e.g., late filing surcharge): Processing fee   |                                 |          |                                   |                                  |                          |                                       |  |
|   |                                 |          |                                   |                                  |                          |                                       |  |
| SUBMITTED BY  |                                 |          |                                   |                                  |                          |                                       |  |
| Signature .   | 7                               |          | Registration No. (Attorney/Agent) | 37.76                            | Telephone                | 452-5863                              |  |
| Name (Print/Type)   | ien R.A                         | Ckerman  |                                   |                                  | Date By                  | 3/8/17                                |  |

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



# DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION DOCKET NO. MEGOD-009BC

| 75 a octow maniet mychia, i neledy decime iin:   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| My residence, post office address and citizenship are as stated below next to my name;   |  |  |  |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on A Structure of High Performance Combo Chip And Processing Method  |  |  |  |  |  |  |
| the specification of which (check one)   |  |  |  |  |  |  |
| is attached hereto.  |  |  |  |  |  |  |
| X was filed on July 8, 2003  |  |  |  |  |  |  |
| Application Serial No. 10/614,928  |  |  |  |  |  |  |
| and was amended on June 13, 2006 + DEC. 11, 2006   |  |  |  |  |  |  |
| (if applicable)  I have reviewed and understand the contents of the above Identified specification including the claims, as amended by any amendment referred to above.  |  |  |  |  |  |  |
| l acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1 56(a)  |  |  |  |  |  |  |
| I hereby claim foreign priority benefits under Title 35, United States Code § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:  |  |  |  |  |  |  |
| Prior Foreign Application(s)   |  |  |  |  |  |  |
| (Number) (Country) (Day/Month/Year Filed)  |  |  |  |  |  |  |
| I bereby claim the benefit under Title 35, United States Code § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35 United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 7,36 (a) which occurred between the filling date of the prior application and the national or PCT international filling date of this application:  OP 1953,544  Sep 1. (1), 2604  PRIENTED |  |  |  |  |  |  |
| (Application Serial No.) (Filing Date) (Status) (patented, pending, abandoned)   |  |  |  |  |  |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or huntrament, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may Jeopardize the validity of the application or any patent issued thereon.  |  |  |  |  |  |  |
| POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agents(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (list name & registration no.)   |  |  |  |  |  |  |
| STEPHEN B. ACKERMAN (Reg. No.37,761), BILLY J. KNOWLES (Reg. No.42,752),<br>LARRY J. PRESCOTT (Reg. No.39,335), ROSEMARY L.S. PIKE (Reg. No.39,332)  |  |  |  |  |  |  |
| Send Correspondence to: 28 DAVIS AVENUE, POUGHKEEPSIE; NEW YORK 12603  |  |  |  |  |  |  |
| Direct telephane Calls to: (name & telephone number) STEPHEN B. ACKERMAN - (845) 452-5863  |  |  |  |  |  |  |
| JIN YUAN LRE   |  |  |  |  |  |  |
| Full name of sole or first loventor  Jin Tuan Lee 06-May - 2009  |  |  |  |  |  |  |
| No. 11, Lave 4 Anto St. Hisinchy Taiwan Republic of China  |  |  |  |  |  |  |
| Residence TelWan, Republicof China Chizzeship  |  |  |  |  |  |  |
| Megica Corporation, Room 301/302, No. 47, Park 2 <sup>nd</sup> Rd., Science Besed Industrial Park, Tahwan, R.O.C.<br>Post Office Address   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| MOU SHIUNG LIN  | DOCKET NO. MEG09-909BC      |
|---|-----------------------------|
| Fall name of second inventor AA                                       |                             |
| William har -   | Date March 6, 2007          |
| inventors signature   |                             |
| No. 28 Gin-Shan 10th St. He mehu Tajuna                               | Republic of China           |
|   |                             |
| Taiwan, Republic of China   |                             |
| Megica Corporation, Room 301/302, No. 47, Park 2nd Rd., Science Resed |                             |
| Post Office Address   | musurai Park, Lawan, R.O.C. |
|   |                             |
| Full name of third inventor   | Date                        |
|   |                             |
| Inventors signature   |                             |
| Residence   |                             |
|   | •                           |
| Citizenship   |                             |
|   |                             |
| Post Office Address   |                             |
| Full name of fourth inventor  |                             |
| ton name of therm blacked.  | Date                        |
| Inventor's signature  | -                           |
| - <u></u>   |                             |
| Residence   |                             |
| CALL L'   |                             |
| Cittzenship   | ·                           |
| Post Office Address   |                             |
|   |                             |
| Full name of fifth inventor   | Date                        |
|   |                             |
| Inventor's signature  |                             |
| Residence   |                             |
| Nonection .   |                             |
| Citizenship   |                             |
|   |                             |
| Post Office Address   |                             |
| Full pame of sixth inventor   | Data                        |
| LOUI SWITE OF MYTH SPACHON  | Date                        |
| Inventor's signature  |                             |
|   |                             |
| Residence   |                             |
| Citizen N.  |                             |
| Citizenship   |                             |
| Post Office Address   |                             |
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### SAILE ACKERMAN LLC 28 DAVIS AVENUE POUGHKEEPSIE, NY 12603

MEG00-009BC

November 1, 2006

TO:

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

FROM:

Stephen B. Ackerman

Fax: 845 4712064

Re:

Application No. 10/614,928

Filing Date: 7/8/03

Title: A Structure Of High Performance Combo Chip and Processing

Method

### **Statement Concerning Inventorship**

I hereby state that I am an inventor of the above-referenced patent application, and that the error in inventorship occurred without deceptive intent on my part.

Respectfully submitted,

Mou Shiung Lin Date 2/5/2007



# SAILE ACKERMAN LLC 28 DAVIS AVENUE POUGHKEEPSIE, NY 12603

MEG00-009BC

November 1, 2006

TO:

**Commissioner for Patents** 

P.O. Box 1450

Alexandria, VA 22313-1450

FROM:

Stephen B. Ackerman

Fax: 845 4712064

Re:

Application No. 10/614,928

Filing date: 7/8/03

Title: A Structure Of High Performance Combo Chip and Processing

As Assignee of the above-referenced patent, we do not object to a correction of inventorship whereby **Mou Shiung Lin** is added as an inventor of this patent application.

Respectfully submitted.

Name: Mou-Shium Lin

Date: 2/5/2007

Title: <u>CEO</u>

**MEGICA Corporation** 



PTO/SB/96 (09-06)
Approved for use through 03/31/2007. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of Information unless it displays a valid OMB control number STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner. MESICA Filed/Issue Date: states that it is: 1. The assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is %) in the patent application/patent identified above by virtue of either. A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel\_ . Frame , or for which a copy OR B. X A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: TO: MEGIC Corporation 1. From: Jin-Yuan Lee The document was recorded in the United States Patent and Trademark Office at , or for which a copy thereof is attached. Reel Olaiso ್ರ Frame <u>೦೩7.೩</u> 2. From: Medic Corporation To: MEGICA Corpora MEGICA Corporation , Frame <u>0653</u> , or for which a copy thereof is attached. To: 3. From: The document was recorded in the United States Patent and Trademark Office at , or for which a copy thereof is attached. , Frame Additional documents in the chain of title are listed on a supplemental sheet. As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee Signature Telephone Number Printed or Typed Name Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the Individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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